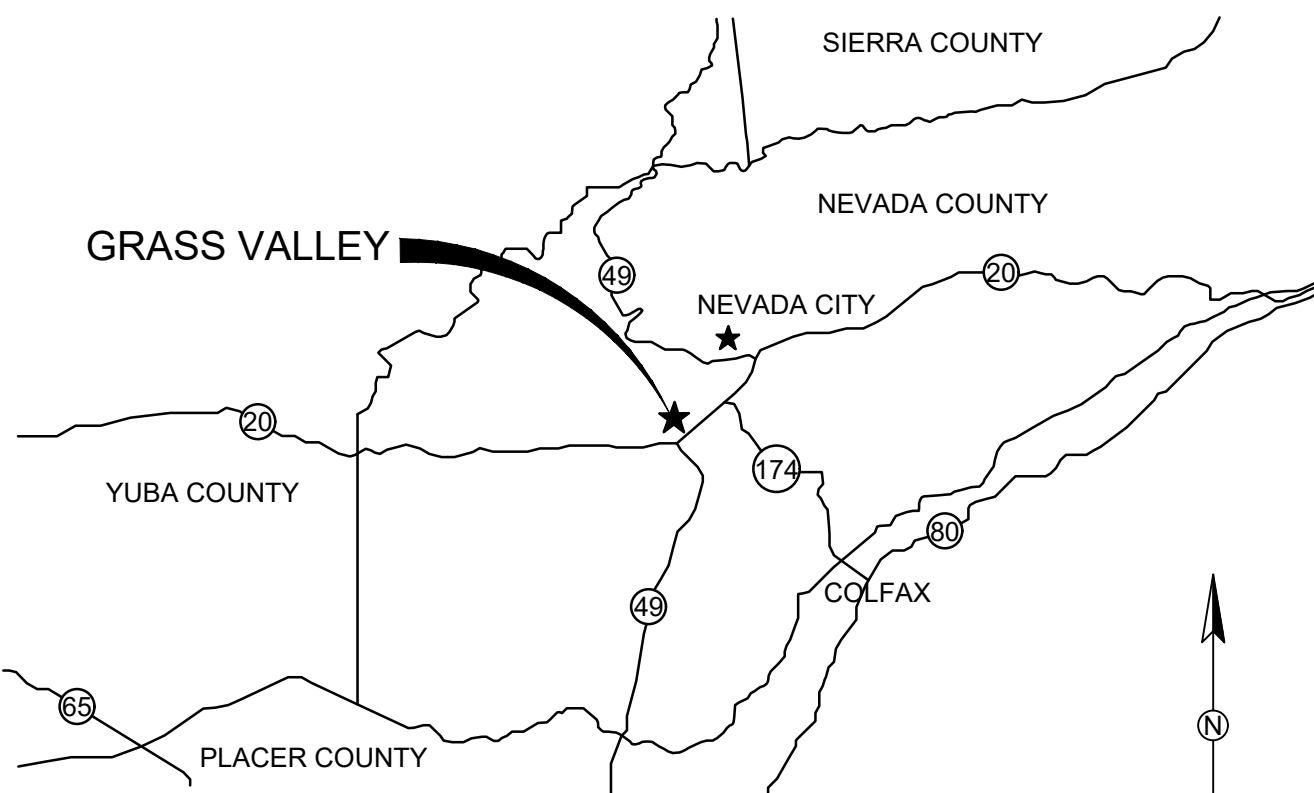


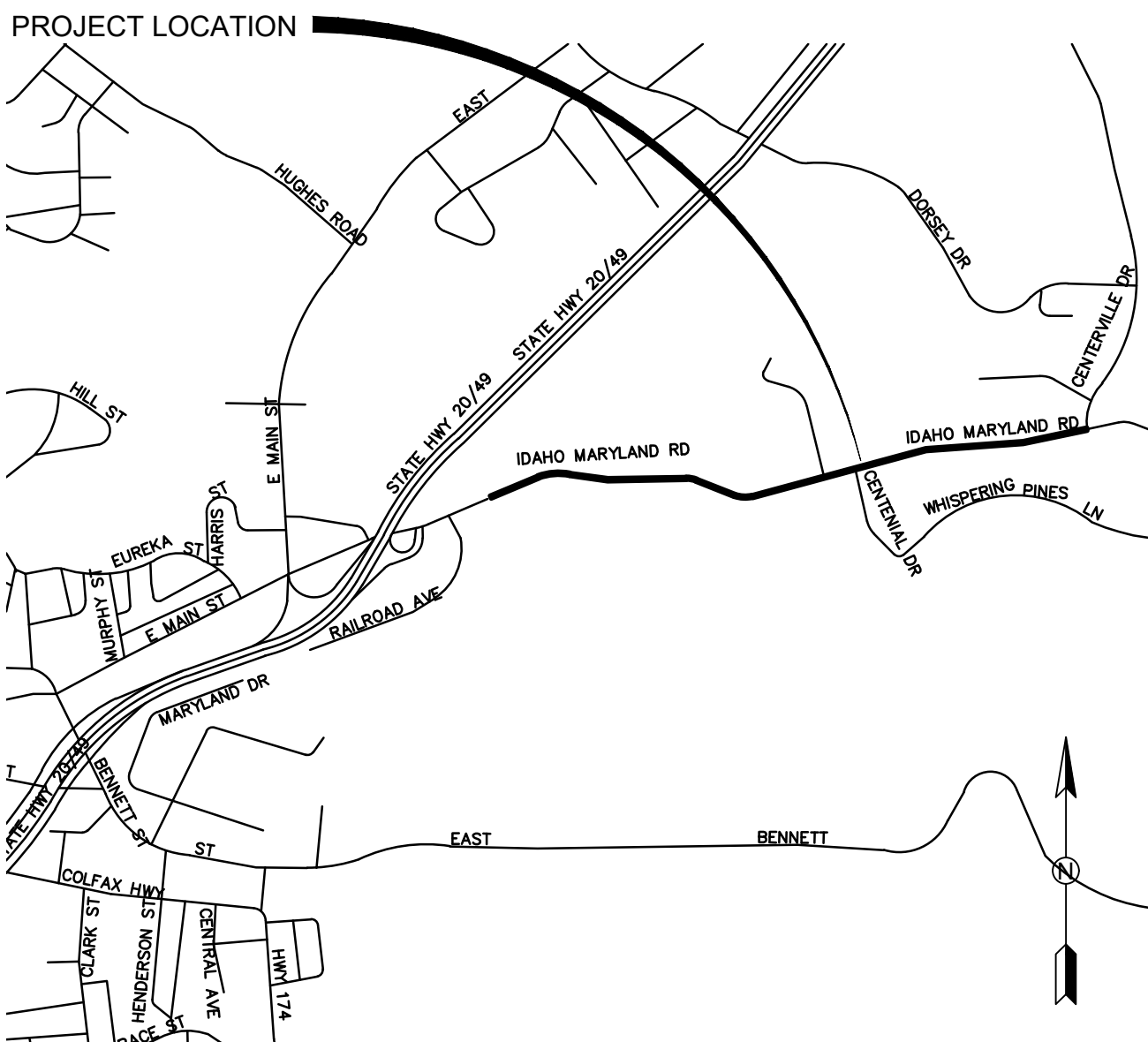
CITY OF GRASS VALLEY
ENGINEERING DIVISION
IMPROVEMENT PLANS FOR

2026 MEASURE E STREET REHABILITATION PROJECT

PROJECT NO. 26-02

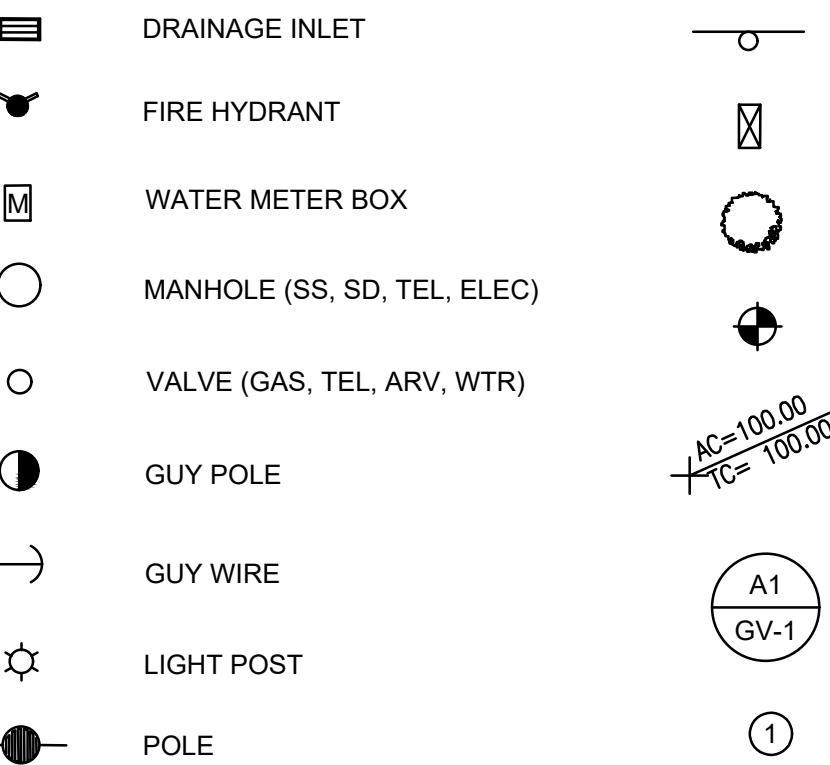
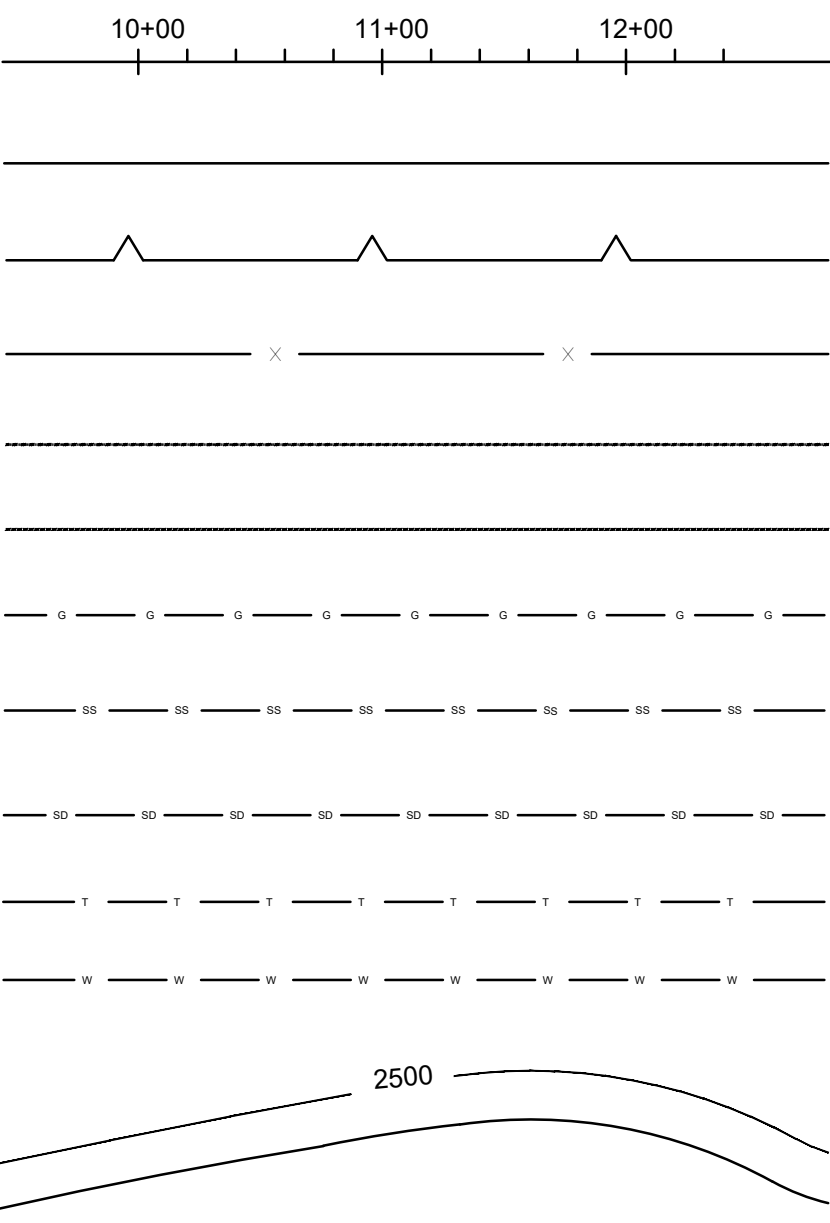


VICINITY MAP
NO SCALE



LOCATION MAP
NO SCALE

CONSTRUCTION LEGEND:



SHEET INDEX:

1. TITLE SHEET
2. IDAHO MARYLAND RD I
3. IDAHO MARYLAND RD II
4. DETAILS

ABBREVIATIONS:

AB	AGGREGATE BASE	PCC	PORTLAND CEMENT CONCRETE
AC	ASPHALT CONCRETE	ℙ	PROPERTY LINE
C&G	CURB AND GUTTER	(P)	PROPOSED
CF	CUBIC FOOT	PSI	POUNDS PER SQUARE INCH
CL	CENTERLINE	PUE	PUBLIC UTILITY EASEMENT
CY	CUBIC YARD	PVC	POLYVINYL CHLORIDE
E	ELECTRIC	PVMT	PAVEMENT
(E)	EXISTING	R	RADIUS
ELEV	ELEVATION	RCP	REINFORCED CONCRETE PIPE
EP	EDGE OF PAVEMENT	RW	RETAINING WALL
FL	FLOW LINE	ROW	RIGHT OF WAY
FT	FEET	SD	STORM DRAIN
FTG	FOOTING	SF	SQUARE FOOT
G	GAS	SY	SQUARE YARD
ID	INSIDE DIAMETER	ST	STREET
IE	INVERT ELEVATION	STA	STATION
L	LEFT	STD	STANDARD
LF	LINEAR FOOT	SW	SIDEWALK
MAX	MAXIMUM	SS	SANITARY SEWER
MH	MANHOLE	TBC	TOP BACK OF CURB
MIN	MINIMUM	TBW	TOP BACK OF WALK
MISC	MISCELLANEOUS	TFC	TOP FACE OF CURB
NO	NUMBER	TC	TOP OF CURB
NTS	NOT TO SCALE	TP	TELEPHONE POLE
OD	OUTSIDE DIAMETER	TS	TRAFFIC SIGNAL
		TYP	TYPICAL

UTILITY/EMERGENCY CONTACTS:

WATER/SEWER/ STORM DRAIN:	CITY OF GRASS VALLEY 125 E MAIN ST GRASS VALLEY, CA 95945	530-274-4350
FIRE PROTECTION:	CITY OF GRASS VALLEY 125 E MAIN ST GRASS VALLEY, CA 95945	530-274-4370
ELECTRICITY/GAS:	PG&E 788 TAYLORVILLE RD GRASS VALLEY, CA 95945	530-477-3260
TELEVISION:	COMCAST 427 EATON RD CHICO, CA 95973	530-206-6172
PHONE:	AT&T 12824 EARHART DRIVE AUBURN, CA 95602	530-888-2031

NOTES:

1. THE CONTRACTOR SHALL POSSESS A VALID CALIFORNIA CLASS A CONTRACTORS LICENSE, OR A COMBINATION OF THE FOLLOWING CLASSES, (C-8 - CONCRETE CONTRACTOR, C12 - EARTHWORK AND PAVING CONTRACTOR, C 29 - MASONRY CONTRACTOR, C31 - CONSTRUCTION ZONE TRAFFIC CONTROL CONTRACTOR, C36 - PLUMBING CONTRACTOR AND D63 - CONSTRUCTION CLEANUP) AT THE TIME OF THE BID AWARD, AND THE LICENSE SHALL REMAIN IN EFFECT THROUGHOUT THE TERM OF THIS CONTRACT.
2. THE CONSTRUCTION METHODS AND MATERIALS SHALL CONFORM TO LATEST EDITIONS OF THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS AND STANDARD PLANS, THE IMPROVEMENT STANDARDS AND STANDARD DRAWINGS OF THE CITY OF GRASS VALLEY AND THE CALIFORNIA MUTCD. IN CASE OF CONFLICT, REFER TO THE PROJECT SPECIAL PROVISIONS FOR ORDER OF PRECEDENCE.
3. THE CITY OF GRASS VALLEY HAS MADE EVERY EFFORT TO SHOW LOCATIONS OF ANY AND ALL EXISTING SURFACE AND SUBSURFACE STRUCTURES. HOWEVER, ACTUAL FIELD CONDITIONS AND LOCATIONS CAN VARY CONSIDERABLY FROM PLAN LOCATIONS. THEREFORE, THE CITY OF GRASS VALLEY CANNOT, AND DOES NOT, ASSUME RESPONSIBILITY OF THE EXISTENCE OR LOCATION OF ANY STRUCTURE SUCH AS, BUT NOT LIMITED TO, UTILITIES, PIPELINES AND SEWERS. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING ALL AGENCIES AND/OR OWNERS TO VERIFY THIS INFORMATION PRIOR TO AND DURING CONSTRUCTION OF IMPROVEMENTS SHOWN HEREON, AND TO CONTACT THE ENGINEER IN THE EVENT OF ANY SIGNIFICANT DISCREPANCY.
4. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE LOCATION OF, AND PROTECTING ALL EXISTING UTILITIES AND REPAIRING DAMAGE TO EXISTING UTILITIES. THE CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT (1-800-227-2600) TWO WORKING DAYS PRIOR TO COMMENCEMENT OF EXCAVATION.

RECORD DRAWINGS NOTE:

ALL INFORMATION SHOWN ON THESE PLANS HAS BEEN PREPARED BY, OR UNDER THE DIRECTION OF, THE UNDERSIGNED ENGINEER. ADJUSTMENTS MADE IN THE FIELD DURING CONSTRUCTION ARE INCLUDED HEREIN AND ARE BASED UPON FIELD OBSERVATIONS MADE UNDER THE DIRECTION OF OR BY THE UNDERSIGNED AND/OR INFORMATION RECEIVED FROM THE CITY CONSTRUCTION INSPECTOR, PROJECT CONTRACTORS AND OTHER SOURCES WHEN THE ENGINEER IS ADVISED IN WRITING OF SUCH ADJUSTMENTS. THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, CHANGES TO THESE PLANS NOT AUTHORIZED BY THE ENGINEER. ADJUSTMENTS MADE IN THE FIELD WERE NOT SURVEYED AND THE ACCURACY OF THESE DRAWINGS WITH RESPECT TO THOSE ADJUSTMENTS IS NOT GUARANTEED BY THE ENGINEER OR THE CITY OF GRASS VALLEY; FIELD VERIFICATION OF ALL IMPROVEMENTS IS RECOMMENDED.

DATE _____ ENGINEER SIGNATURE
(STAMP OR SEAL)

"APPROVED BY THE CITY COUNCIL OF THE CITY OF GRASS VALLEY THE ____ DAY OF ____ 2026."	
CITY CLERK	DATE: 06/2026
CITY ENGINEER	DATE: 7/2/2026
PROJECT ENGINEER	DATE: 7/2/2026

NOTE:
THE CITY OF GRASS VALLEY OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

CITY OF GRASS VALLEY ENGINEERING DIVISION

2026 MEASURE E STREET REHABILITATION PROJECT

TITLE SHEET



DRAWN BY: EMA
CHECKED BY: BPJ
DATE: 06/2026

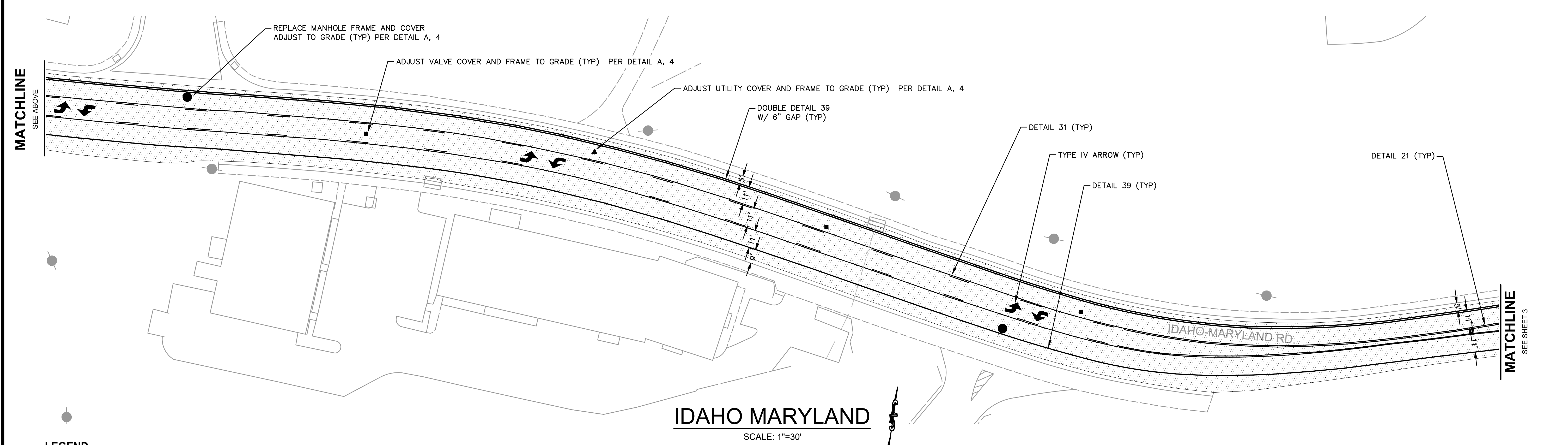
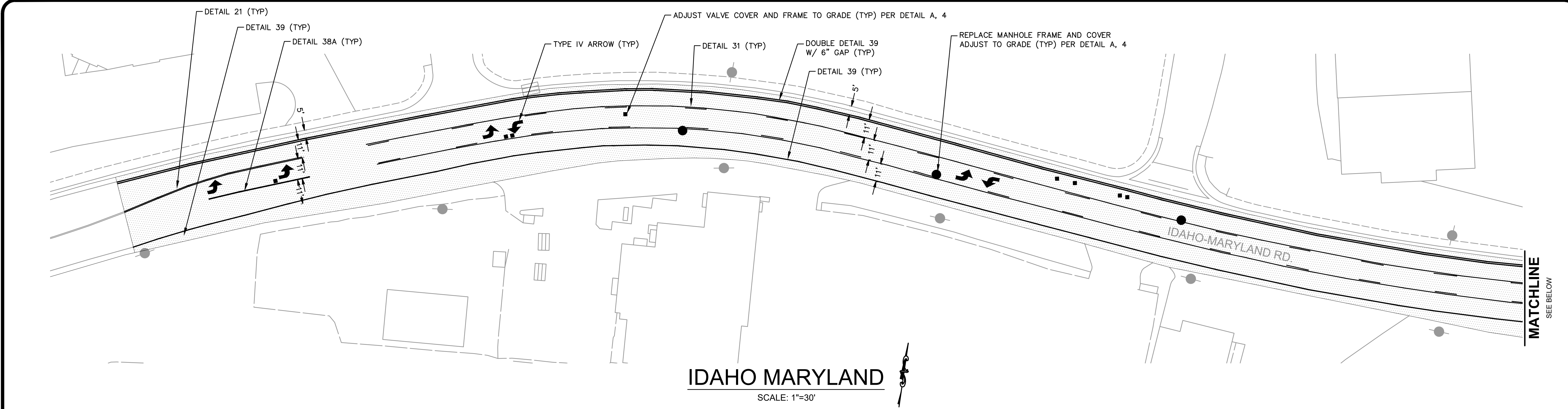
DRAWING NUMBER:
2229

SHEET NUMBER:
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REVISIONS		APPROVAL	
No.	Description	Engr Init	Date



PROJECT NUMBER:
26-02



- LEGEND**
- 3" HMA REMOVE AND REPLACE PER DETAIL D, 4
 - 6" CONCRETE SIDEWALK/DRIVEWAY/CURB&GUTTER PER DETAIL C, 4
 - MH COVER TO BE REPLACED & ADJUSTED TO GRADE PER DETAIL A, 4
 - VALVE COVER TO BE ADJUSTED TO GRADE (SALVAGE) PER DETAIL A, 4
 - UTILITY COVER TO BE ADJUSTED TO GRADE (SALVAGE) PER DETAIL A, 4
 - DRAINAGE INLET, CALTRANS TYPE G5

- CONSTRUCTION NOTES**
- CONTRACTOR IS RESPONSIBLE FOR VERIFYING LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO START OF CONSTRUCTION.
 - EXISTING CONCRETE, ASPHALT CONCRETE AND MISC IMPROVEMENTS SHALL BE SAWCUT AND REMOVED TO NEAT CLEAN LINES AS NEEDED TO CONSTRUCT CONCRETE IMPROVEMENTS SHOWN
 - THE CONTRACTOR SHALL ACCURATELY LOCATE AND RECORD THE LOCATIONS OF ALL UTILITY BOXES, CLEANOUTS AND MANHOLES.
 - THE LIMITS OF HMA REMOVAL AND REPLACEMENT SHOWN ARE APPROXIMATE. EXACT LOCATIONS TO BE MARKED IN THE FIELD AND APPROVED BY THE ENGINEER PRIOR TO GRINDING.
 - NEW HMA PAVING SHALL CONFORM TO EXISTING DRIVEWAYS AND LIP OF GUTTER. PAVEMENT SHALL BE SLOPED TO ALLOW DRAINAGE TO FREELY FLOW FROM NEW PAVEMENT SURFACES TO EXISTING GUTTERS/ ROADWAY SHOULDERS
 - UTILITY COVERS AND MANHOLES WITHIN THE HMA PAVING AREA SHALL BE ADJUSTED TO GRADE AS SHOWN OR OTHERWISE SHALL BE CONFORMED TO AS APPROVED BY THE ENGINEER AND THE OWNER.

- STRIPING/MARKING NOTES**
- THE CONTRACTOR SHALL COMPLETELY REMOVE EXISTING THERMOPLASTIC STRIPING AND MARKINGS PRIOR TO OVERLAY.
 - TEMPORARY PAVEMENT MARKINGS SHALL BE PROVIDED AT ALL TIMES AS NECESSARY AND SHALL BE REMOVED PRIOR TO PLACEMENT OF THE FINAL ASPHALT CONCRETE LIFT
 - ALL PAVEMENT MARKINGS AND STRIPES SHALL BE THERMOPLASTIC, CONFORMING TO THE REQUIREMENTS OF THE CURRENT CALTRANS SPECIFICATIONS AND STANDARD PLANS AND THE PROJECT SPECIAL PROVISIONS, UNLESS OTHERWISE SPECIFIED. ALL STRIPES IN DETAIL 21 SHALL BE 4" IN WIDTH.
 - THE CONTRACTOR SHALL MARK OUT THE STRIPING LAYOUT AND OBTAIN THE ENGINEER'S ACCEPTANCE PRIOR TO STRIPING. CHANGES MAY OCCUR IN THE FIELD.

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REVISIONS			
No.	Description	Engr Init	Appr Date

PROJECT NUMBER:
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CITY OF GRASS VALLEY ENGINEERING DIVISION

**2026 MEASURE E STREET
REHABILITATION PROJECT**

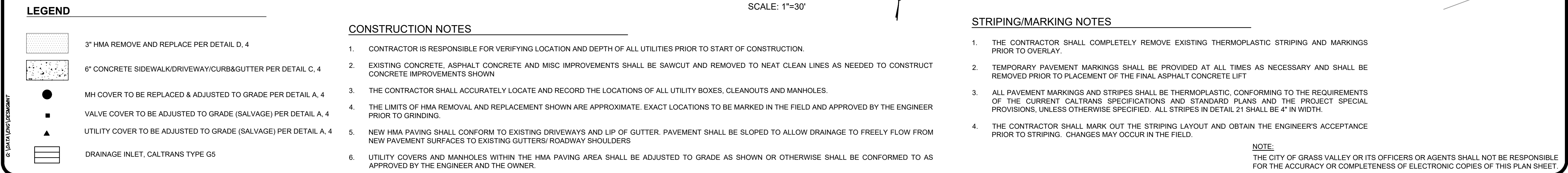
IDAHO MARYLAND RD I

DRAWN BY: **EMA** DATE: **06/2026**

CHECKED BY: **BPJ** DATE: **06/2026**

DRAWING NUMBER:
2229

SHEET NUMBER:
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PROJECT NUMBER:
26-02

2026 MEASURE E STREET REHABILITATION PROJECT

DETAILS



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BPJ	06/2026

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SHEET NUMBER:
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