



**CITY OF GRASS VALLEY
ENGINEERING DIVISION**

JULY 23, 2026

ADDENDUM NO. 1

**NOTICE TO CONTRACTORS,
SPECIAL PROVISIONS, AND
CONSTRUCTION CONTRACT**

**PROPOSAL AND
BIDDER'S CERTIFICATES**

PROJECT PLANS

FOR

**2026 ANNUAL STREET REHABILITATION PROJECT
PROJECT NO. 26-02**

BID OPENING – TUESDAY, JULY 28, 2026, AT 3:30PM

**ALL ADDENDA MUST BE SIGNED AND RETURNED
WITH THE BIDDER'S PROPOSAL IN ORDER FOR THE
BID TO BE CONSIDERED RESPONSIVE.**

ADDENDUM NO. 1

PROJECT: 2026 ANNUAL STREET REHABILITATION PROJECT
PROJECT NO. 26-02

BID OPENING: TUESDAY, JULY 28, 2026, AT 3:30PM

REVISIONS TO SPECIAL PROVISIONS:

1. Replace all references of "2026 Measure E Street Rehabilitation Project" to "2026 Annual Street Rehabilitation Project"

REVISIONS TO CONSTRUCTION CONTRACT:

1. Replace all references of "2026 Measure E Street Rehabilitation Project" to "2026 Annual Street Rehabilitation Project"

REVISIONS TO PROPOSAL:

1. Replace all references of "2026 Measure E Street Rehabilitation Project" to "2026 Annual Street Rehabilitation Project"

REVISIONS TO PLANS:

1. Replace "Sheet 1" of project plants with the attached "Sheet 1"

END OF REVISIONS

Issued By:


Bjorn P. Jones, PE
City Engineer

7/23/26

Date

I HAVE READ AND UNDERSTAND THIS ADDENDUM

Signature

Bidder

2026 ANNUAL STREET REHABILITATION PROJECT

REVISIONS			
No.	Description	Engr Init	APPROVAL
			By Date



26-02

SHEET INDEX:

- NOTES:

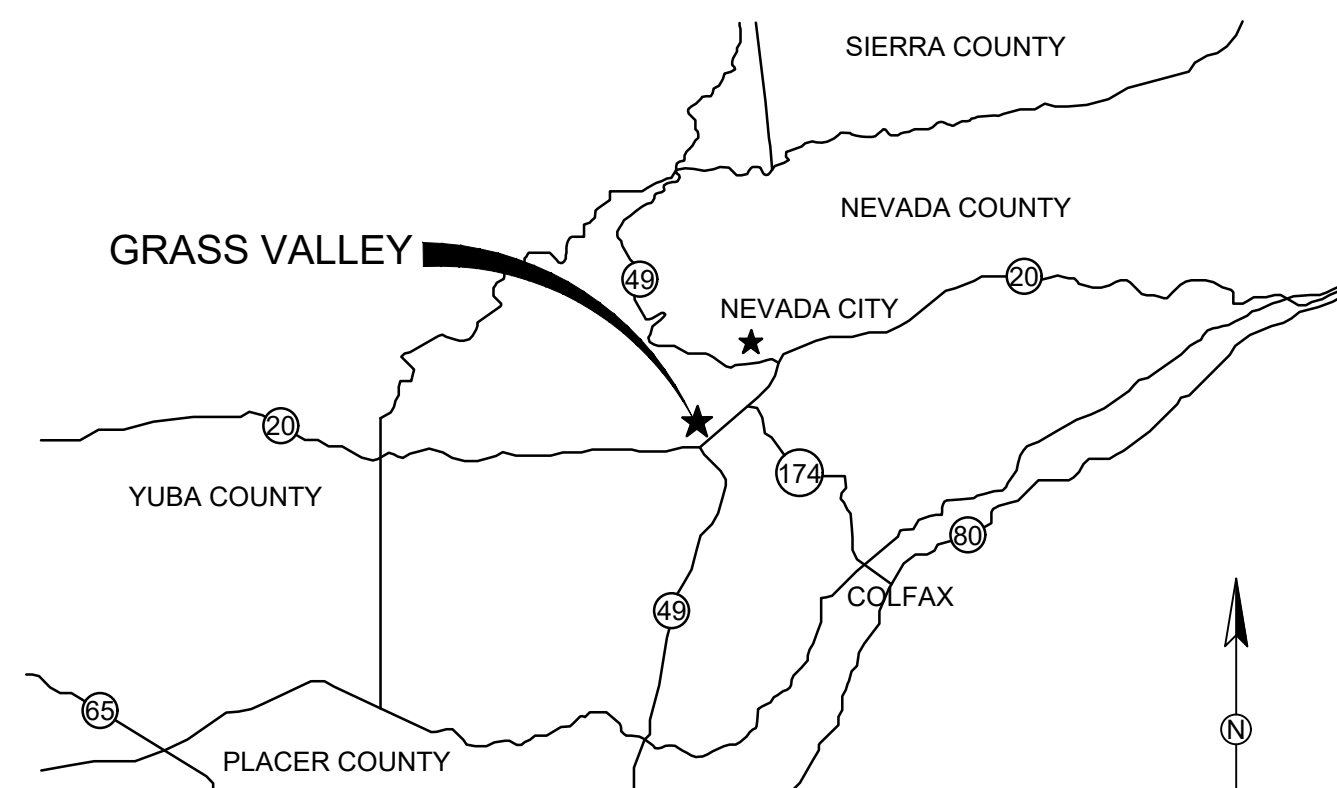
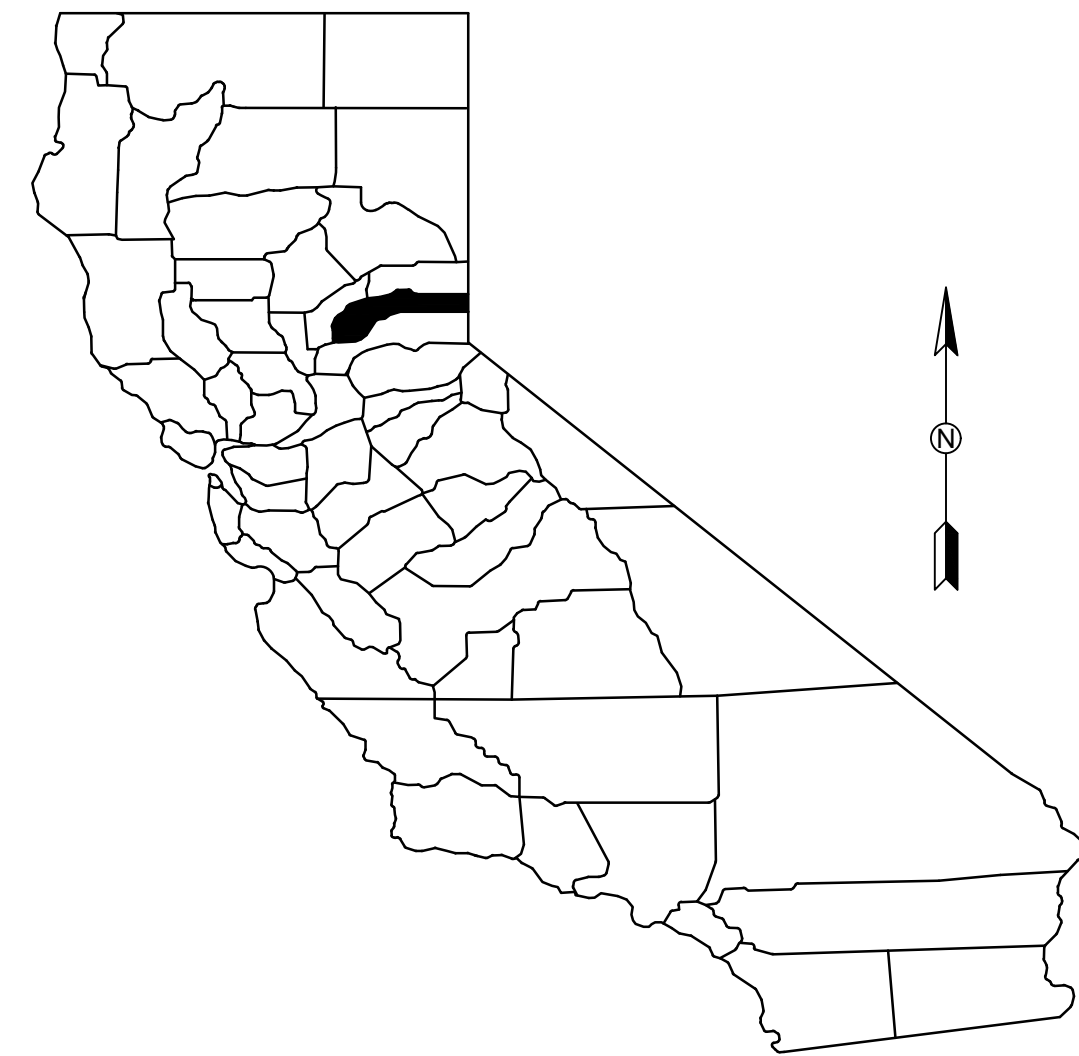
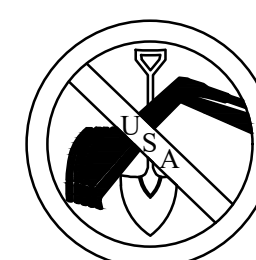
1. THE CONTRACTOR SHALL POSSESS A VALID CALIFORNIA CLASS A CONTRACTORS LICENSE, OR A COMBINATION OF THE FOLLOWING CLASSES, (C-8 - CONCRETE CONTRACTOR, C12 - EARTHWORK AND PAVING CONTRACTOR, C 29 - MASONRY CONTRACTOR, C31 - CONSTRUCTION ZONE TRAFFIC CONTROL CONTRACTOR, C36 - PLUMBING CONTRACTOR AND D63 - CONSTRUCTION CLEANUP) AT THE TIME OF THE BID AWARD, AND THE LICENSE SHALL REMAIN IN EFFECT THROUGHOUT THE TERM OF THIS CONTRACT.
2. THE CONSTRUCTION METHODS AND MATERIALS SHALL CONFORM TO LATEST EDITIONS OF THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS AND STANDARD PLANS. THE IMPROVEMENT STANDARDS AND STANDARD DRAWINGS OF THE CITY OF GRASS VALLEY AND THE CALIFORNIA MUTCD. IN CASE OF CONFLICT, REFER TO THE PROJECT SPECIAL PROVISIONS FOR ORDER OF PRECEDENCE.
3. THE CITY OF GRASS VALLEY HAS MADE EVERY EFFORT TO SHOW LOCATIONS OF ANY AND ALL EXISTING SURFACE AND SUBSURFACE STRUCTURES. HOWEVER, ACTUAL FIELD CONDITIONS AND LOCATIONS CAN VARY CONSIDERABLY FROM PLAN LOCATIONS. THEREFORE, THE CITY OF GRASS VALLEY CANNOT, AND DOES NOT, ASSUME RESPONSIBILITY OF THE EXISTENCE OR LOCATION OF ANY STRUCTURE SUCH AS, BUT NOT LIMITED TO, UTILITIES, PIPELINES AND SEWERS. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING ALL AGENCIES AND/OR OWNERS TO VERIFY THIS INFORMATION PRIOR TO AND DURING CONSTRUCTION OF IMPROVEMENTS SHOWN HEREON, AND TO CONTACT THE ENGINEER IN THE EVENT OF ANY SIGNIFICANT DISCREPANCY.
4. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE LOCATION OF, AND PROTECTING ALL EXISTING UTILITIES AND REPAIRING DAMAGE TO EXISTING UTILITIES. THE CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT (1-800-227-2600) TWO WORKING DAYS PRIOR TO COMMENCEMENT OF EXCAVATION.

AB	AGGREGATE BASE	PCC	PORTLAND CEMENT CONCRETE
AC	ASPHALT CONCRETE	P	PROPERTY LINE
C&G	CURB AND GUTTER	(P)	PROPOSED
CF	CUBIC FOOT	PSI	POUNDS PER SQUARE INCH
CL	CENTERLINE	PUE	PUBLIC UTILITY EASEMENT
CY	CUBIC YARD	PVC	POLYVINYL CHLORIDE
E	ELECTRIC	PVMT	PAVEMENT
(E)	EXISTING	R	RADIUS
ELEV	ELEVATION	RCP	REINFORCED CONCRETE PIPE
EP	EDGE OF PAVEMENT	RW	RETAINING WALL
FL	FLOW LINE	ROW	RIGHT OF WAY
FT	FEET	SD	STORM DRAIN
FTG	FOOTING	SF	SQUARE FOOT
G	GAS	SY	SQUARE YARD
ID	INSIDE DIAMETER	ST	STREET
IE	INVERT ELEVATION	STA	STATION
L	LEFT	STD	STANDARD
LF	LINEAR FOOT	SW	SIDEWALK
MAX	MAXIMUM	SS	SANITARY SEWER
MH	MANHOLE	TBC	TOP BACK OF CURB
MIN	MINIMUM	TBW	TOP BACK OF WALK
MISC	MISCELLANEOUS	TFC	TOP FACE OF CURB
NO	NUMBER	TC	TOP OF CURB
NTS	NOT TO SCALE	TP	TELEPHONE POLE
OD	OUTSIDE DIAMETER	TS	TRAFFIC SIGNAL
		TYP	TYPICAL

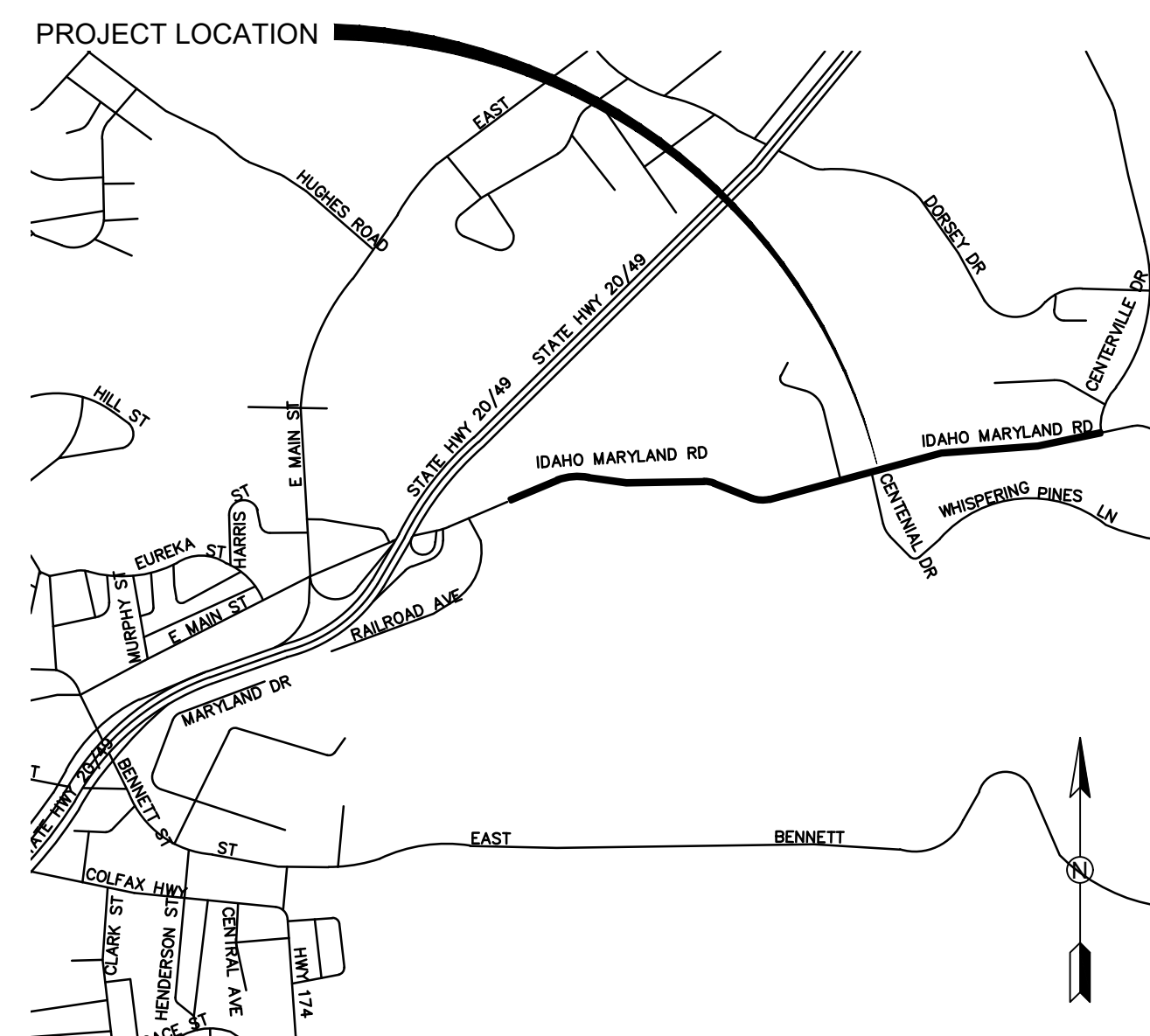
ALL INFORMATION SHOWN ON THESE PLANS HAS BEEN PREPARED BY, OR UNDER THE DIRECTION OF, THE UNDERSIGNED ENGINEER. ADJUSTMENTS MADE IN THE FIELD DURING CONSTRUCTION ARE INCLUDED HEREIN AND ARE BASED UPON FIELD OBSERVATIONS MADE UNDER THE DIRECTION OF OR BY THE UNDERSIGNED AND/OR INFORMATION RECEIVED FROM THE CITY CONSTRUCTION INSPECTOR, PROJECT CONTRACTORS AND OTHER SOURCES WHEN THE ENGINEER IS ADVISED IN WRITING OF SUCH ADJUSTMENTS. THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, CHANGES TO THE ORIGINAL DESIGN OR CONSTRUCTION OF THE PROJECTS MADE IN THE FIELD WERE NOT SURVEYED AND THE ACCURACY OF THESE DRAWINGS WITH RESPECT TO THOSE ADJUSTMENTS IS NOT GUARANTEED BY THE ENGINEER OR THE CITY OF GRASS VALLEY; FIELD VERIFICATION OF ALL IMPROVEMENTS IS RECOMMENDED.

WATER/SEWER/ STORM DRAIN:	CITY OF GRASS VALLEY 125 E MAIN ST GRASS VALLEY, CA 95945	530-274-4350
FIRE PROTECTION:	CITY OF GRASS VALLEY 125 E MAIN ST GRASS VALLEY, CA 95945	530-274-4370
ELECTRICITY/GAS:	PG&E 788 TAYLORVILLE RD GRASS VALLEY, CA 95945	530-477-3260
TELEVISION:	COMCAST 427 EATON RD CHICO, CA 95973	530-206-6172
PHONE:	AT&T 12824 EARHART DRIVE AUBURN, CA 95602	530-888-2031

THE CONTRACTOR SHALL CALL "UNDERGROUND SERVICE ALERT" (USA) AT 1-800-227-2600 AT LEAST TWO WORKING DAYS PRIOR TO PERFORMING EXCAVATION.



VICINITY MAP



LOCATION MAP

NO SCALE

C:\DATA\ENG\DESIGNMNT

CITY OF GRASS VALLEY ENGINEERING DIVISION

**2026 ANNUAL SIREE /
REHABILITATION PROJECT**
TITLE SHEET



RAWN BY: **EMA** DATE: **06/2026**

CHECKED BY: **BPJ** DATE: **06/2026**

DRAWING NUMBER:

2229

SHEET NUMBER:

1 OF 4

DATE _____ ENGINEER SIGNATURE
(STAMP OR SEAL) _____

 CITY CLERK		*APPROVED BY THE CITY COUNCIL OF THE CITY OF GRASS VALLEY THE 14 DAY OF July, 2026.*	
 CITY ENGINEER		75378 ☐ R.C.E.	7/12/26 DATE
 PROJECT ENGINEER		7/12/2026 DATE	

NOTE:
THE CITY OF GRASS VALLEY OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE
FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.